G349
A5
P753
N6

MINUTES

OF THE

SIXTY-FOURTH ANNUAL SESSION

OF THE

PRIMITIVE BAPTIST ASSOCIATION

OF REGULAR BAPTISTS

HELD WITH

AUSTIN BAPTIST CHURCH

Wilkes County, N. C.

OCTOBER 21 and 22, 1932

ELDER G. W. MILES, Moderator.....Miles, N. C.

C. C. SIDDEN, Clerk .....Joynes, N. C.

The next session will convene with Rachel Church about one and one-half miles South of Lomax, N. C., to commence on Friday before the fourth Sunday in October, 1933. Elder D. M. Dillard to preach the introductory sermon; Elder D. O. Cleary alternate.

CARTER PRINTING CO., N. WILKESBORO, N. C.

April 9-1922

Center — Sunday School
Met in regular Session
School was opened by Singing
and prayer By Bro Arthur Hall
The Secty report was absent
and could not be read
The Beneficence Lesson was
then read by Bro Glenn Adams
it being the 39 chap of
Genesis The School then
Sang Have thine own way
and My task looks up to Thee
Teachers then took charge of their
Classes

C #1 P	3	R.	5	C	0
C #2 "	4	"	32	"	5
C #3 "	15	"	16	"	19
C #4 "	12	"	05	"	07
C #5 "	5	"	12	"	1
C #6 "	7	"	14	"	3
	46		84		35

PROCEEDINGS
of the
SIXTY-FOURTH ANNUAL SESSION
of the
PRIMITIVE BAPTIST ASSOCIATION
of
REGULAR BAPTISTS

Convened with Austin Baptist Church October 21, 1932.

Song service led by Elder D. H. Brown. Elder H. A. Adams read the fifth chapter of James as a Scripture lesson and led in prayer. Introductory Sermon by Elder A. F. Walker. Text, Gen. 7:1. Remarks by Elders D. M. Dillard and G. W. Miles.

Intermission of 25 minutes.

Delegates reassembled in Church house.

Song No. 396, Primitive Hymn Book. Elder G. W. Miles read the 23rd Psalm. Song No. 188. Prayer by Elder Wiley Combs, correspondent from the Little River Association. Song, "How Firm a Foundation."

Association called to order by the Moderator.

1st. Called for Church Letters when 17 were handed in, read, and the delegates seated.

2nd. Invited newly constituted churches or any regular Baptist church of the same faith and order to unite with us, when delegates from Mining Ridge church came forward with a letter of dismission from the Mitchell's River Association and asked admission into our body. Letter received and delegates seated.

3rd. Elected Elder G. W. Miles Moderator and C. C. Sidden clerk and treasurer by acclamation.

4th. Invited correspondents of the same faith and order to sit with us, when a letter from the Little River Association was handed in, read and the correspondents seated; viz: Elder Wiley Combs, Brethren F. Q. Blevins, Jas. and W. R. Bauguess, M. B. and Luther Joines.

5th. Extended an invitation to transients and visitors, when Elders L. E. Sparks and T. M. Lyon of the Stone Mountain Association accepted seats as visitors.

6th. The Moderator being authorized to make all temporary appointments the following committees were appointed:

(a) On Ministry—S. M. Jolly, C. V. Holbrook and Norman Reynolds.

(b) Finance—J. L. Wood, Kelly Wilmoth and Charlie Miles.

(c) Arrangements—D. M. Dillard, A. F. Walker, Wirt Walker, H. A. Adams and A. C. Sidden. On motion by A. C. Sidden Mod-

erator, Clerk and Correspondents invited to sit with this committee.

(d) Obituaries—J. N. Royal, A. M. Holbrook and Barnie McBride.

(e) Sabbath Schools—H. H. Jennings, J. C. Felts and Watson Durham.

(f) Resolutions—T. N. Royal, Foy Wall and Jas. M. Spicer.

(g) Temperance—J. M. Brown, Herman Holbrook and C. C. Burcham.

(h) Time, Place and Preacher—Guy Cox, J. C. Wilmoth and L. F. Caudell.

(i) To Write Corresponding Letters—To Mt. Union, M. F. Absher. To the Little River, Charlie Miles. To Blue Ridge, S. T. Curry. To Mitchell's River, O. F. Richardson.

7th. Committee on Ministry reported as follows: Tonight at 7:30, Wirt Walker to introduce service. 1st to preach, D. M. Dillard; 2nd, L. E. Sparks. Tomorrow at 10:30: To introduce service, Curtis Burcham. 1st to preach, Wiley Combs; 2nd, W. D. Barker.

8th. On motion we adjourn until 9:30 A. M. tomorrow. Song No. 200. Prayer by Elder H. A. Adams.

SATURDAY MORNING

Met pursuant to adjournment of yesterday. Spent 15 minutes in devotional exercises. Prayer by Elder D. M. Dillard.

1st. Secretary called roll and marked absentees.

2nd. Committee on Arrangements reported.

3rd. Received the report and take up items as they appear on bill.

4th. Extended an invitation to correspondents, transients and visitors. Bro. John Wood accepted a seat as a visitor.

5th. Committee on Sabbath Schools reported as follows:

We, your Committee on Sabbath Schools, find that the following churches reported Sunday Schools:

	Enrolled	Average Attendance
Antioch	45	30
Austin	78	40
Bethany	47	30
Center	102	54
Double Creek		28
Mining Ridge	25	20
New Covenant	62	35
Oak Level	64	25
Union	50	34

We as your Committe on Sunday Schools advise the remainder of our churches to organize Sunday Schools in their churches and

to keep them going because they are a great help to the moral upbuilding of the community.

WATSON DURHAM,
H. H. JENNINGS,
J. C. FELTS, Committee.

Report received.

6th. On motion allow the clerk ten dollars for hic service, and authorize him to have 1000 copies of this minute printed, reserve one for each church with whom we correspond, and distribute the remainder to the churches according to their contributions.

7th. Committee on Obituaries reported with those appearing in this minute. Same were ordered printed.

8th. Committee on Ministry reported as follows: Tonight at 7:00 o'clock: To introduce service, Elder T. M. Lyon. First to preach, Elder H. A. Adams; second, Elder A. C. Sidden. Tomorrow at ten-thirty, at stand, to open service, Elder D. H. Brown. First to preach, Elder Wiley Combs; second, Elder A. F. Walker; third, Elder D. M. Dillard; fourth, Elder G. W. Miles. Report received.

9th. Committee on Temperance reported as follows: We your Committee on Temperance beg to submit the following report: We advise the churches of our Association to be temperate as the Bible teaches and deal with all members who will not comply with the teaching of the Bible.

J. H. HOLBROOK,
C. C. BURCHAM,
J. M. BROWN, Committee.

Remarks by R. C. Cothren and O. F. Richardson. Report received.

10th. Committee on Resolutions reported as follows:

First. Resolved, that the Association admonish the members of our churches to attend their church conference regularly, as we are commanded to not forsake the assembling of ourselves together.

Second. Resolved, that our churches be more careful in the future than they have in the past in looking after the welfare of their pastors, their widows and orphans.

Third. Resolved, that the churches composing our body adhere closely to the doctrines plainly taught by our Lord and Savior in the New Testament Scriptures, and be on guard against the many heresies abroad in our land.

Fourth. Resolved, that we thank God for His extended mercies, goodness and loving kindness during the past year. And we extend our heartfelt thanks to the brethren, sisters, and friends for their kind hospitality during the sitting of this Association.

JAS. M. SPICER,
T. N. ROYAL, Committee.

Report received.

11th. Correspondents reported as follows: Elders A. C. Sidden, G. W. Miles, and Brethren G. W. Brown, J. P. Brooks and D. L. Holbrook visited the Mountain Union and found them in peace. They reported a lovely session. Elders A. C. Sidden, G. W. Miles, D. H. Brown, A. F. Walker, D. M. Dillard, and Brethren Wirt Walker, C. C. Burcham, K. H. Wilmoth, G. W. Brown visited Little River and found them in love and union. They reported one of the best sessions ever held. Elders A. C. Sidden, H. A. Adams, J. C. Harrold, and Brethren Wirt Walker, G. W. Brown visited the Blue Ridge and found them in peace. They reported a kind reception from the brethren. Eler A. C. Sidden visited the Mitchell's River and was given a hearty welcome. He reported a harmonious session. Report received.

Committee on Finance reported received from the churches $55.05. Report received.

13th. On motion authorize the clerk to have 500 church letters printed and distribute 15 to each church, the remainder to be kept with the Association Book.

14th. Appoint Correspondents, to Mountain Union to be held with Three Top church, near Creston, N. C., to commence on Friday before the first Sunday in September, 1933, Elders A. F. Walker, A. C. Sidden, D. M. Dillard and G. W. Miles.

To Little River, to be held with Saddle Mountain church to commence on Friday before the first Sunday in October, 1933, Elders A. C. Sidden, G. W. Miles, D. H. Brown, A. F. Walker, Brethren C. C. McCann, Charlie Miles, S. M. Jolly, J. G. Isaacs, K. H. Wilmoth, S. E. More, Barnie McBride, and J. C. Wilmoth.

To Blue Ridge, to be held with Zion church, 2 miles west of Vannoy Post Office, N. C., beginning on Friday before the third Sunday in October, 1933, Elders D. M. Dillard, I. M. Reeves, Bros. T. N. Royal, I. G. Wagoner and J. C. Felts.

Whereas the Mitchel's River Association has failed to send a corresponding letter or corresponding brethren for the last two years; now we therefore do not send a letter or correspondents to the Mitchel's River this year.

15th. Treasurer reported for last year as follows:

Balance from 1930	$11.60
Received from churches	45.80
Total	$57.40
Paid for Minutes	$30.00
Clerk salary	10.00
Postage	1.35
Total	$41.35
Balance due Association	$16.05

16th. Those appointed to write corresponding letters reported. Letters received.

17th. Committee on Time, Place and Preacher reported as follows:

Our next session to be held with Rachel Church about one and one half miles South of Lomax, N. C., to commence on Friday before the fourth Sunday in October, 1933. Elder D. M. Dillard to preach the introductory sermon; Elder D. O. Cleary alternate.

18th. On motion dispense with reading the minutes.

19th. On motion we donate $15.00 to Elder M. C. Dillard because of his recent sickness. Money to be taken from minute fund.

20th. On motion we adjourn until time and place of our next session. Song No. 339. Prayer by Moderator. Song No. 201. Handshake.

ORDAINED MINISTERS AND ADDRESSES

Adams, H. A. ..... R. F. D. 2, North Wilkesboro, N. C.

Barker, J. N. ..... Benham, N. C.

Barker, W. D. ..... Miles, N. C.

Brown, D. H. ..... Traphill, N. C.

Brown, J. W. ..... Traphill, N. C.

Cleary, D. O. ..... North Wilkesboro, N. C.

Dillard, D. M. ..... R. 1, Hays, N. C.

Dillard, M. C. ..... Hays, N. C.

Elledge, J. C. ..... Hays, N. C.

Harrold, J. C. ..... Hays, N. C.

Miles, G. W. ..... Miles, N. C.

Owens, J. M. ..... Hays, N. C.

Reeves, I. M. ..... North Wilkesboro, N. C.

Royal, N. G. ..... McGrady, N. C.

Sidden, A. C. ..... Joynes, N. C.

Walker, A. F. ..... Thurmond, N. C.

Wood, J. O. ..... North Wilkesboro, N. C.

ROLL OF DELEGATES

Antioch—N. G. Royal, T. N. Royal, I. G. Wagoner.

Austin—D. H. Brown, Geo. Lyon, Wm. Crabb, Guy Cox, John Wood.

Bethany—M. A. Blackburn, L. W. Wood, Wilis Whitley, J. T. Wood.

Cane Creek—J. C. Felts.

Center—D. M. Dillard, I. M. Reeves, H. H. Jennings, M. F. Absher.

Double Creek—D. L. Holbrook, A. M. Holbrook, W. M. Holbrook, C. V. Holbrook, Wirt Walker.

Garden Creek—J. M. Brown, Barnie McBride, J B. Holloway, J. P. Brooks.

Liberty Knob—G. W. Miles, Charlie Miles, J. N. Royal, G. M. Royal, W. D. Barker.

Mining Ridge—Foy Wall, B. F. Norman, Shade Golden, Thomas Hanes.

New Covenant—L. F. Caudell.

Oak Level—J. M. Spicer, J. B. Byrd, T. D. Barker, J. N. Cockerham, D. C. Gentry.

Rachel—L. M. Wood, C. C. Burcham, S. T. Curry, Alex. Blevins, S. M. Jolly.

Roaring River—A. C. Sidden, C. C. Sidden, G. W. Brown, L. G. Venable, J. H. Holbrook.

Round Hill—O. F. Richardson, R. C. Cothren, Tyre Bauguess.

Round Mountain — J. L. Wood, H. A. Adams, Timothy Elledge, S. M. Shumate.

Union—W. M. Royal, Watson Durham, Arthur Norman, Charlie Spicer.

Union Hill—K. H. Wilmoth, C. C. McCann, A. F. Walker, Calvin Wilmoth, J. G. Isaacs.

Zion—E. S. Harrold, C. W. Walker, Norman Reyolds, Ruxy Harrold.

OBITUARIES

CROUSE

Dora E. Crouse, whose maiden name was Cox, was born January 9, 1913. Died June 17, 1932. Age 19 years, 5 months and 8 days. She professed a hope in Christ and joined Union Baptist church in August, 1930, where she remained a member till death. She was married to Oscar Crouse Dec. 7, 1930.

A precious one from us is gone,
A voice we loved is still;
A place is vacant in our home
Which never can be filled.

HARROLD

John Philo Harrold was born June 26, 1871. Died June 25, 1931. Age 59 years, 11 mos., 29 days. He was married to Sarah Shumate in 1893. To this union were born two children, Evy S. Harrold and Lily. both living. He was united to Zion church in September, 1896. He served his church as deacon for several years and was a loyal member till death.

A dear one has gone from us we know,
We trust to Heaven above;
He left us to sorrow here below,
But by and by we'll praise the Savior's love,
For we can meet where we'll part no more,
On that eternal shore.

HARRLOD

Vertie, wife of Avery P. Harrold, was born Aug. 5, 1896. Died May 16, 1932. Age 36 years, 9 months and 11 days. She leaves five children and a very devoted husband to mourn their loss. She professed a hope in Christ at a very early age and joined Haymeadow church. She later moved her membership to Zion where she remained till Jesus called her home.

Isaac, son of Avery P. and Vertie Harrold, was born Oct. 16, 1927. Died Nov. 21, 1931. He preceded his mother to the grave by only 5 months and 21 days.

HAYES

Dolphus M. Hayes was born March 23, 1851, and departed this life Jan. 10, 1932, making his stay on earth 80 years, 9 months and 18 days. He was married to Delilah Elledge March 4, 1872. Unto

this union was born 8 children, two of which preceded him in death. He professed a hope in Christ about 50 years ago and joined the church and lived a consistent member till death.

My loving wife and children, don't grieve for me,
Neither lament nor mourn,
For I shall with my Jesus be
When you all are left alone.

JOHNSON

Susan Johnson was born July 6, 1840. Died Sept. 8, 1932. Was married to Samuel M. Johnson Sept. 15, 1859. Unto this union two children were born who died in early life. She joined the church at Roaring River November, the fourth Saturday in 1868, where her membership remained till death. Her husband preceded her in death several years ago. She leaves a host of relatives to mourn, but weep not for her, prepare to meet her in Heaven.

Farewell, dear friends on earth below,
My body to the tomb must go,
And with my Lord I soon must be,
Prepare for death and follow me.

Written by G. W. Brown.

LYON

Sarah J. Brown was born July 5, 1861. Died May 30, 1932. She was married to E. S. Lyon Dec. 30, 1894. Unto this union were born four children. Two sons died in infancy. Surviving are the aged husband and two daughters, Mary Harless and Mattie Cleary. Also three grandchildren to mourn their loss. May the husband, children and relatives be prepared to meet her in Heaven, where there will be no sad parting.

Asleep in Jesus, blessed sleep,
From which none ever wake to weep.

Written by Geo. W. Brown.

PERRY

Mary M. Perry, whose maiden name was Wyatt, was born Dec. 15, 1855. Departed this life March 9, 1932. Her stay on earth was 77 years, 2 months and 23 days. She was married to E. B. Perry Feb. 9, 1872. To this union were born eleven children. Six are living and five are dead. She professed a hope in Christ, joined the church in early life and lived a devoted Christian life until death.

She was confiend to her bed for several months and suffered a great deal, but she bore her suffering with much patience until

the end. Aunt Mary, as we always called her, will be sadly missed. She went far and near to care for the sick. She loved her church. Her home was a welcome place for the preachers. She was a kind mother, grandmother and neighbor, but she has gone to her home above where all is peace and love.

WAGONER

Emiline Wagoner, whose maiden name was Brown, was first married to Abraham Billings who preceded her in death. Later she married Allen Wagoner. Unto this union were born six children. Three are living, three dead. She professed a hope in Christ and joined the church at Walnut Grove, later she joined the church at Antioch where she remained until death. She leaves a husband, three children, three brothers and one sister to mourn their loss. She was about forty five years old at the time of her death.

WILES

Robert M. Wiles was born Feb. 1857. Died March 3, 1932. Age about 75 years. He was married to Anjaline Wheatly Jan. 27, 1877. Unto this union were born 7 children, five of whom are now living. He professed a hope in Christ and joined New Covenant church August, 1894. Later he moved his membership to Round Hill church where he remained a faithful and consistent member till death.

A precious one from us is gone,
A voice we loved so well;
A place is vacant in our home
Which never can be filled.

WILES

Rebecca Jane Waddell Wiles, daughter of Noah Waddell and Elizabeth Johnson Waddell. She was born Oct. 8, 1868. She professed a hope in Christ and joined the church at Wainut Grove. Later she got a letter of dismission from Walnut Grove and was in the constitution of Round Hill church where she remained a faithful member as long as she was able to go. When she was about 19 years old she married J. T. Wiles. To this union were born nine children. Six are living; three dead. She leaves 30 grand-children and one great grand-child. Her age was 63 years, 11 months, 27 days.

CONSTITUTION

ARTICLE 1. This Association shall be known by the name of Primitive Baptist Association, and shall be composed of members chosen by the different churches in our union and duly sent to represent in the Association; who on producing letters from their respective churches, certifying their appointment, shall be entitled to their seats. Each church shall be entitled to five delegates. In their letters is to be expressed their number in full fellowship, baptized, received by letter, by application and good recommendation, dismissed by letter, excluded, and dead since last Association.

2. The number thus chosen and convened shall have no power to Lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor shall they infringe any internal right over any church in her union.

3. The Association when convened shall be governed by a regular decorum.

4. The Association shall have a Moderator and Secretary, who shall be chosen annually, by a majority of the votes of the members present, a majority of the churches being represented.

5. New churches or any regular Baptist church of Jesus Christ of our Faith and Order in good standing either dismissed by letter from Sister Associations, or by application and good recommendation, by sending up letter and delegates shall be admitted into the union.

6. Every church in the union shall be entitled to representation in the Association.

7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

8. The Association shall endeavor to furnish the churches with the minutes of its procedings, the best method for accomplishing this purpose shall be at the discretion of the future Association.

9. We think it necessary to have an Association fund to defray the expenses of the Association, and it is the duty of each church in the union to contribute such sums as they think proper to the Association, and those moneys shall be deposited in the hands of a Treasurer who shall be accountable to the Association for the same, and the Association shall appropriate the money thus contributed to any purpose they may think proper.

10. There shall be an Association book wherein the proceedings of the Association shall be recorded by a Secretary appointed by the Association, who shall receive a reasonable compensation for his services.

11. The minutes of the Association shall be read and corrected, if necessary, and signed by the Moderator and Clerk before the Association adjourns.

12. Amendment to this form of Government may be made at any time, by a majority of the Association, when they may deem it expedient by giving the churches twelve months' notice.

13. The Association shall act as advisory council and shall endeavor to preserve a general union of the churches, and also preserve a chain of communion among the churches and give advice in matters of difficulty.

14. The Association shall inquire into the cause if any church fails to represent at any time in the Asociation.

15. The Association shall have power to withdraw from any church in her union that shall violate the rules of this Constitution, or deviate from the orthodox principles of the Gospel.

16. The Association may correspond with Sister Associations and invite any brother in the ministry in good standing or that can bring a good recommendation of his standing, who may be of our faith and order to a seat in the Association, who may be present at the time of its sitting.

17. The Asociation shall have power to adjourn to any future time or place it may think proper.

18. The benevolent institutions of the day shall be no bar nor test to fellowship, but all shall be free to sustain or not sustain the same as they may choose.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.

2. Only one person shall speak at the same time, who shall rise from his seat and address the Moderator when he is about to make his speech.

3. The person thus speaking shall not be interrupted in his speech by any, except the Moderator, until he is done speaking.

4. He shall strictly adhere to his subject, and in no wise reflect on the person who speaks before, by making remarks on his slips, failings or imperfections, but shall fairly state the matter as clearly as he can, so as to convey his light or idea.

5. No person shall abruptly break off or absent himself from the Association, without liberty obtained from the body, for his absence.

6. No person shall speak more than three times on one subject, without liberty obtained from the Association.

7. No member of the Association shall have liberty of laughing during the sitting of the same, nor whispering in the time of public speech.

8. No member of the Association shall address another by any other appellation than that of Brother.

9. The Moderator shall not interrupt any member, nor prohibit him from speaking until he gives his light on the subject, except he violates the Rules of Decorum.

10. The names of the several members of the Association shall be enrolled by the Secretary and called over as often as the Association requires.

11. The Moderator shall be entitled to the same privilege of speech as any other member, provided the chair be filled, but he shall not vote unless the Association be equally divided, then he may give the casting vote.

12. Any member who shall wilfully and knowingly break any of these rules shall be reproved by the Association, as shall be deemed proper.

ARTICLES OF FAITH

1. We believe in one only true and living God, Father, Son and Holy Ghost, and these three are One.

2. We believe that the Scriptures of the Old and New Testament are the Word of God, and the only rule of Faith and Practice.

3. We believe in the doctrine of Election by Grace.

4. We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability.

5. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never fall finally away.

6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of Jesus Christ.

7. We believe that Baptism, the Lord's Supper and Feet Washing are ordinances of Jesus Christ, and that true believers are the only subjects of those ordinances, and we believe the only true mode of Baptism is by immersion.

8. We believe in the Ressurection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that no minister has a right to administer the ordinances of the Gospel, except such as are regularly called, and come under the imposition of hands by the Presbytery.

STATISTICAL TABLE

CHURCHES	Pastors	Clerks and Addresses	Ordained Ministers	Licentiates	Sat. of Ch. Meeting	Rec'd by Baptism	Rec'd by Letter	Rec'd by Application	Restored	Dismissed	Excluded	Deceased	Total Members	Contribution
Antioch	R. J. Tolliver	I. G. Wagoner	1		1	16	4	7				2	64	$ 1.50
Austin	Lyon and Sparks	Guy Cox, Traphill	1		4	2			1	3	5	1	67	2.00
Bethany	J. S. Bryant	M. A. Blackburn, Roaring River	2		4	7	3			2			61	1.70
Cane Creek	Harold and Walker	J. C. Felts, Sheets		1	3								44	1.50
Center	Dillard and Reeves	H. H. Jennings, N. Wilkesboro	3		1	18	5		1	4		1	204	7.00
Double Creek	A. C. Sidden	D. L. Holbrook, Abshers		1	2					1			43	3.95
Garden Creek	Miles and Barker	J. M. Brown, Joynes			1							1	32	1.50
Liberty Knob	Miles and Barker	J. N. Royal, Doughton	3		3								39	3.00
Mining Ridge	A. F. Walker	Foy Wall, Elkin			4					5	1		28	3.05
New Covenant	Dillard and Brown	A. C. Billings, Hays			3	3	1			5			108	2.45
Oak Level	Adams and Barker	J. M. Spicer, Thurmond		1	3					2		1	69	1.25
Rachel	Sparks and Burcham	S. T. Curry, Roaring River		1	1		4		1	1		2	154	4.00
Round Hill	Sparks and Dillard	J. A. Pruitt, Lomax		1	2		2		1	1		3	148	3.00
Round Mountain	Adams and Owen	J. L. Wood, Hays	2		1	3	6		2	1			76	2.00
Roaring River	Sidden and Brown	G. W. Brown, Traphill	2		4	11	2			3	1	2	123	7.00
Union	A. C. Sidden	Watson Durham, Traphill			1	5						1	49	2.35
Union Hill	Walker and Miles	Eliza Lowe, Thurmond	1	1	1	6	2	2			1		62	5.50
Zion	Dillard and Adams	Ruzy Harrold, Hays	2		4	3				3		1	60	2.30
Totals			17	6		74	29	9	6	31	8	15	1431	$55.05

April 23 - 1933

Center Sunday School met in regular Session
School was opened by Singing and prayer by Bro E C Jenning
The Secty report was read and aproved
The Scripture Lesson was then read by Bro E C Jenning it being the 37 Psalms
The School the Sang #90 When we all Get to heaven
Teachers then took charge of their Classes
C #1 was conducted with #4

C #1	P	3	R	14	C	
C #2	"	7	"	37	"	2
C #3	"	13	"	33	"	13
C #4	"	4	"	11	"	3
C #5	"	7	"	19	"	5
C #6	"	34		114		33

The Sunday School for the April 30 was call off for 5th Sunday Singing and the Meeting at Zion Church
By Ethel G W Miles

April 16 - 1933

Center Sunday School met in regular Session

School was opend by Singing and prayer by Bro Arthur Hall The Sec report was read and aproved

The Sundy School Lesson was then Read by The Supt and Sunday School in Concert and also the Supt read the 9 chap of St Mark and talks was mad by Bro A Hall and D. E. Key on Easter and other and all that was present was glad they Come as it had rained and roads was So bad was not many but the Number in all was 26 and Col 20 C

Hazel Adams Sec